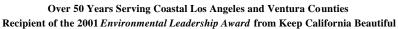
# California Regional Water Quality Control Board

## **Los Angeles Region**





320 W. 4th Street, Suite 200, Los Angeles, California 90013 Phone (213) 576-6600 FAX (213) 576-6640 - Internet Address: http://www.swrcb.ca.gov/rwqcb4

March 20, 2002

Winston H. Hickox

Secretary for Environmental

Protection

#### VIA ELECTRONIC MAIL AND HAND DELIVERY

Elizabeth M. Jennings, Esq. Senior Staff Counsel Office of Chief Counsel State Water Resources Control Board P.O. Box 100 Sacramento, CA 95812-0100

Dear Ms. Jennings:

PETITIONS OF COUNTY OF LOS ANGELES, ET AL., (WASTE DISCHARGE REQUIREMENTS ORDER NO. 01-182 FOR MUNICIPAL STORM WATER AND URBAN RUNOFF DISCHARGES [NPDES NO. CAS004001] WITHIN LOS ANGELES COUNTY, EXCEPT FOR LONG BEACH): TRANSMITTAL OF MATERIALS FOR STAY HEARING SWRCB/OCC FILES A-1448 AND A-1448(a) THROUGH (e)

Pursuant to your March 7, 2002, letter and the State Water Resources Control Board's (State Board) notice of hearing regarding a stay, the California Regional Water Quality Control Board, Los Angeles Region (Regional Board) hereby submits the requisite materials in advance of the stay hearing. Enclosed herewith please find:

Attachment (1)	A copy of the Regional Board's policy statement;
Attachment (2)	The evidence and exhibits the Regional Board intends to present;
Attachment (3)	A list of Regional Board witnesses and their proposed testimony; and
Attachment (4)	A list of references to evidence in the administrative record that should be
	considered by the State Board.

In the spirit of the State Board's regulations (Cal. Code Regs., tit. 23, § 648.4, subd. (a)), the Regional Board is submitting its policy statement with this packet, even though the hearing notice provided no submission deadline for policy statements. Further, although the Regional Board does not consider the legal argument in opposition to the stay request to be testimony per se, it has submitted the arguments of counsel as testimony in an abundance of caution to conform with the State Board's notice that "[o]ral testimony beyond the scope of written testimony will be excluded."

#### California Environmental Protection Agency

\*\*\*The energy challenge facing California is real. Every Californian needs to take immediate action to reduce energy consumption\*\*\*

\*\*\*For a list of simple ways to reduce demand and cut your energy costs, see the tips at: http://www.swrcb.ca.gov/news/echallenge.html\*\*\*

If you have any questions or required additional information, please call me at (213) 576-6605 or contact Michael Lauffer, staff counsel at (916) 341-5183.

Sincerely,

/s/
[Original signed by Michael Lauffer for]
Dennis A. Dickerson
Executive Officer

cc: cc's via electronic mail

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